

ὡς :—Summary:

A. as ADVERB of Manner.

Aa. ὡς and ὡς (with accent), so, thus.

Ab. ὡς (without accent) of the Relat. Pron. ὅς, as.

Ac. ὡς Relat. and Interrog., how.

Ad. ὡς temporal, when.

Ae. ὡς Local, where,

B. ὡς, as CONJUNCTION.

C, D. various usages.

A. ADVERB of Manner:

Aa. ὡς, Demonstr., = οὕτως, so, thus, freq. in Hom., Il.1.33, al.; “ὡς εἶπ’”

Sapph.Supp.20a.11 (Epic style); in Ion. Prose, Hdt.3.13, al.; rare in Att., and almost confined to certain phrases, v. infr. 2, 3; ὡς simply = οὕτως, A.Ag.930, Th.3.37, Pl.Prt.338a; “ἀλλ’ ὡς γενέσθω” E.Hec.888, al.

2. καὶ ὡς even so, nevertheless, Il.1.116, al.; οὐδ’ ὡς not even so, 7.263, Od.1.6, al., Hdt.6.76; “οὐδέ κεν ὡς” Il.9.386: the phrases καὶ ὡς, οὐδ’ ὡς, μηδ’ ὡς, are used in Trag. and Att., S.Ant.1042, Th.1.74, 7.74; also later, PCair.Zen.19.10 (iii B. C., , unaccented), UPZ146.40 (ii B. C.), , GDI 1832.11 (Delph., ii B. C.,), IG22.850.17 (iii B. C.), ; “κἄν ὡς, εἵπερ μέλει σοι, ἀπόστειλόν μοί τινα” POxy.120.11 (iv A. D.), ; “δουλεύων καθὼς καὶ ὡς” GDI2160 (Delph., ii B. C.,); Thess. “καὶ οὕς” IG9(2).234.1 (iii B. C.), ; for this phrase the accentuation ὡς is prescribed by Hdn.Gr.2.932, al., cf. A.D.Synt.307.16, and is found in good Mss. of Homer; for the remaining uses under this head (Aa. 1, 3, 4) the accentuation ὡς is prescribed by the same grammarians.

3. in Comparisons, ὡς . . . , ὡς . . . , so . . . as . . . , etc.; and reversely ὡς . . . , ὡς . . . , as . . . so, Il.1.512, 14.265, etc.; in Att., Pl.R.530d; also ὡς τε . . . ὡς . . . , as . . . thus . . . , h.Cer.174-6, E.Ba.1066-8; “οἶα . . . ὡς” Id.El.151-5; ὥσπερ . . . , ὡς δὲ . . . (in apodosi) Pl.Prt.326d.

4. thus, for instance, Od.5.129, h.Ven. 218; ὡς shd. be accented in Od.5.121, 125.

Ab. ὡς, Relat., as, Hom., etc.; prop. relat. to a demonstr. Adv., which is freq. omitted, κινήθη δ’ ἀγορὴ ὡς κύματα μακρὰ θαλάσσης, i. e. οὕτως, ὡς . . . , Il.2.144 (“φή” Zenod.): it is relat. not only to the regular demonstr. Adv. ὡς □ ὡς □, τῶς, ᾧδε, οὕτως, αὐτῶς, but also to ταύτη, Pl.R.365d, etc. We find a collat. Dor. form ὡ (q. v.); cf. ὡτε. Usage:

I. in similes, freq. in Hom., Il.5.161, al.; longer similes are commonly introduced by “ὡς ὅτε, ὡς δ’ ὅτε, ἦριπε δ’, ὡς ὅτε πύργος [ἦριπε]” 4.462: “ἦριπε δ’, ὡς ὅτε τις δρῦς ἦριπε” 13.389, cf. 2.394; so later, Emp.84.1, etc.; “ὡς ὅτε θαητὸν μέγαρον, πάξομεν” Pi.O.6.2: ὡς ὅτε is rare in short similes, Od.11.368: ὡς is folld. by indic. pres., Il.9.4, 16.364: also by aor., 3.33 sq., 4.275, 16.823, al.; also by subj. pres. or aor., 5.161, 10.183,485, 13.334 (sts. ὡς δ’ ὅτ’ ἄν, 11.269, 17.520); cf. ὥστε A:—the Verb is sts. omitted with ὡς, but may be supplied from the context, ἐνδούπησε πεσοῦς’, ὡς εἰναλίη κήξ (sc. πίπτει) Od.15.479, cf. 6.20; “θεὸς δ’ ὡς τίετο δῆμῳ” Il.5.78; “οἱ δὲ φέβοντο . . . βόες ὡς ἀγελαῖαι” Od.22.299: where ὡς follows the noun to which it refers, it takes the accent; so in Com., “Ἀριστόδημος ὡς” Cratin.151, cf. Eub.75.6; v. infr. H.

2. like as, just as, “ὡς οὗτος κατὰ τέκν’ ἔφαγε . . . , ὡς ἡμεῖς κτλ.” Il.2.326, v. supr. Aa. 3.

3. sts. in the sense as much as or according as, ἐλὼν κρέας ὡς (i. e. ὅσον) “οἱ χεῖρες ἐχάνδανον” Od.17.344; ὠκα δὲ μητρὶ ἔννεπον ὡς (i. e. ὅσα) “εἶδόν τε καὶ ἔκλυον” h.Cer.172; “τῶν πάντων οὐ τόσσον ὀδύρομαι . . ὡς ἐνός” Od.4.105; “τόσον . . ὡς” Il.4.130; so in Trag., “σοὶ θεοὶ πόροισιν ὡς ἐγὼ θέλω” S.OC1124; “ὡς ἐγὼ οὐκ ἔστιν ὑμῶν ὅστις ἐξ ἴσου νοσεῖ” Id.OT60; in Prose, ὡς δύναται as much as he can, Democr.278; “τὸ ῥήμα μέμνημαι ὡς εἶπε” Aeschin.3.72; ὡς μὴ = ὅσον μὴ, νέμεν ὅτι ἂν (= ἂν) “βόλητοι ὡς μὴ ἰν τοῖ περιχώροι” IG5(2).3.9 (Tegea, iv B. C.,); cf. Ab. 11.2 infr.

4. sts. after Comp., compared with, hence than, μᾶλλον πρέπει οὕτως ὡς . . Pl.Ap.36d; “ἅ γε μείζω πόνον παρέχει . . οὐκ ἂν ῥαδίως οὐδὲ πολλὰ ἂν εὐροις ὡς τοῦτο” Id.R.526c; οὐδενὸς μᾶλλον φροντίζειν ὡς . . Plb.3.12.5, cf. 7.4.5, 11.2.9, Plu.Cor.36: μᾶσσον ὡς is dub. in A.Pr.629, and <ἦ> shd. perh. be inserted in Lys.7.12,31; cf. ὥσπερ IV.

II. with Adverbial clauses:

1. parenthetically, in qualifying clauses, ὡς ἔοικε, etc., Pl. Smp.176c, etc.: in these cases γε γοῦν is freq. added, ὡς γοῦν ὁ λόγος σημαίνει as at any rate the argument shows, Id.R.334a; in some phrases c. inf., v. infr. B. 11.3. An anacoluthon sts. occurs by the Verb of the principal clause being made dependent on the parenthetic Verb, ὡς δὲ Σκύθαι λέγουσι, νεώτατον ἀπάντων ἐθνῶν εἶναι (for ἦν) “τὸ σφέτερον” Hdt.4.5, cf. 1.65; “ὡς ἐγὼ ἤκουσα, εἶναι αὐτόν” Id.4.76; ὡς γὰρ . . ἤκουσά τινος, ὅτι . . X.An.6.4.18 codd.; ἀνὴρ ὄδ’ ὡς ἔοικεν οὐ νεμεῖν (for οὐ νεμεῖ, ὡς ἔοικε), S.Tr.1238.

2. in elliptical phrases, so far as . . (cf. supr. Ab.1.3) “ὡς ἐμοί” Id.Aj. 395 (Iyr.); so “ὡς γε ἐμοὶ κριτῆ” Ael.VH2.41 and “ὡς γ’ ἐμοὶ χρῆσθαι κριτῆ” E.Alc.801; “ὡς ἐμῆ δόξῃ” X.Vect.5.2; ὡς ἀπ’ ὀμμάτων (sc. εἰκόσαι) to judge by eyesight, S.OC15: esp. in such phrases as “οὐκέτι πολλὸν χωρίον, ὡς εἶναι Αἰγύπτου” Hdt.2.8; οὐδὲ ἀδύνατος, ὡς Ἀσκεδαμόνιος for a Lacedaemonian, Th.4.84, cf. D.H.10.31; “ὡς ἀνθρώποις” Alcmaeon 1; φρονεῖ . . ὡς γυνὴ μέγα for a woman, S.OT1078; πιστός, ὡς νομεύς, ἀνὴρ ib.1118; “μακρὰν ὡς γέροντι . . ὀδόν” Id.OC20, cf. 385, Ant.62, etc.; “ὠπλισμένοι ὡς ἐν τοῖς ὄρεσιν ἱκανῶς” X.An.4.3.31; also with “ἂν, μεγάλα ἐκτήσατο χρήματα, ὡς ἂν εἶναι Ῥοδῶπιν” Hdt.2.135 codd. (ἂν secl. Krüger, Ῥοδώπιος cj. Valck.):—for ὡς εἰπεῖν and the like, v. infr. B. 11.3.

3. ὡς attached to the object of the Verb, as, “ἔωυτὸν ὡς ἐχθρὸν λυπέει” Democr.88; “ἔλαβεν ἀμφοτέρους ὡς φίλους ἤδη” X.Cyr.3.2.25; “ἐν οἰκίματι ᾧ ὡς ταμειῶ ἐχρητο” Pl.Prt.315d. — For the similar usage of ὡς with Participles and Prepositions, v. infr. c.

III. with Adverbs:

a. with the Posit., “ὡς ἀληθῶς” truly, Pl.Phdr.234e (cf. “ἀληθῆς” 111.1b: as if Adv. of τὸ ἀληθές); ὡς ἐτέρως in the other way, ib.276c, D.18.212 (Adv. of ὁ ἕτερος; v. ἕτερος v. 2) (v. infr. D.1.1); ὡς ἠπίως, ὡς ἐτητύμως, S.El.1438 (Iyr.), 1452; “ὡς ὁμοίως” SIG708.34 (Istropolis, ii B. C.,), LXX 4 Ma.5.21, 1 Enoch5.3, IG7.2725.16 (Acraeph., ii A. D.,); “ὡς ἐναλλάξ” Vett.Val. 215.9, 340.2; “ὡς παντελῶς” Id.184.26; “ὡς ἄλλως” Is.7.27, D.6.32; “ὡς ἐνδεχομένως” PPetr.2p.53 (iii B. C.), ; in ὡς αὐτως (v. ὡσαύτως) we have the Adv. of ὁ αὐτός, but the ὡς retains its demonstr. force, as does ο(in Homer; ὡς ἀληθῶς, ὡς ὁμοίως, and ὡς παντελῶς may be modelled on ὡς αὐτως, with which they are nearly synonymous; so also ὡς ἐτέρως and ὡς ἐναλλάξ, which are contrasted with it.

b. with Advbs. expressing anything extraordinary, θαυμαστῶς or θαυμασίως ὡς, ὑπερφυῶς ὡς, v. sub vocc.; ὡς is sts. separated by several words from its Adv., as “θαυμαστῶς μοι εἶπες ὡς παρὰ δόξαν” Pl.Ph.d.95a; “ὑπερφυῶς δὴ τὸ χρῆμα ὡς δύσγνωστον φαίνεται” Id.Alc.2.147c, cf. Ph.d. 99d.

c. with the Sup., as much as can be, “ὡς μάλιστα” Th.1.141, etc.: ὡς ῥῆστα as easily as possible, A.Pr.104; “ὡς πλείστα” Democr. 189; ὡς τάχιστα as quickly as possible, Alc.Supp.4.15, etc.; more fully expressed, “ὡς δυνατὸν ἄριστα” Isoc.12.153; “ὡς ἐδύναντο ἀδηλότατα” Th.7.50; “μαχομένους ὡς ἂν δυνώμεθα κράτιστα” X.An.3.2.6; “ὡς οἶόν τε βέλτιστον” Pl.R.403d; ὡς ἀνυστὸν κάλλιστα Diog.Apollon.3: ὡς and ὅτι are sts. found together, where one is superfluous, “ὡς ὅτι μάλιστα” Pl.Lg.908a; “βοῦν ὡς ὅτι κάλλιστον” IG22.1028.17 (ii/i B. C.), ; v. infr. G.

d. with Comp., “ὡς θᾶσσον” Plb.1.66.1, 3.82.1.

e. in the phrases ὡς τὸ πολὺ, ὡς ἐπὶ τὸ πολὺ, Pl.R.330c, 377b; ὡς ἐπὶ τὸ πλεῖον for the more part, commonly, “ὡς ἐπὶ πλείστον” Th.2.34; ὡς ἐπὶ τὸ πλῆθος, ὡς πλήθει, Pl.R.364a, 389d; “ὡς τὸ ἐπίπαν” Hdt.7.50, etc.; “ὡς τὰ πολλὰ” Ael.NA12.17.

2. with Adjs.,

a. Posit., “ὑπερφυεῖ τινι . . ὡς μεγάλη βλάβη” Pl.Grg.477d.

b. with Sup., “ὡς ἄριστοι τὰς φύσεις” Id.Ti.18d; “ὅπως ὡς βέλτισται ἔσονται” Id.Grg.503a; “ὡς ὅτι βέλτιστον” Id.Smp.218d.

c. separated from the Adj. by a Prep., “ὡς ἐς ἐλάχιστον” Th.1.63, cf. D.18.246; “ὡς ἐν βραχυτάτοις” Antipho 1.18; “ὡς ἐν ἐχυρωτάτῳ ποιεῖσθαι” X.Cyr. 1.6.26, etc.

Ac. Relat. and Interrog., how, “μερμήριζε . . ὡς Ἀχιλλῆα τιμήσειε” Il. 2.3, cf. Pl.R.365a; “ἐβουλεύοντο ὡς . . στήσονται” Hdt.3.84, etc.; “οἶα δεῖ λέγειν καὶ ὡς” Arist.EN1128a1; ὡς πέπραται how, i. e. at what price the goods have been sold, PCair.Zen.149 (iii B. C.), ; so οὐκ ἔσθ' ὡς . . (for the more usu. ὅπως) nowise can it be that . . , S.Ant.750; οὐκ ἔσθ' ὡς οὐ . . , Id.Ph.196 (anap., Porson for οὐκ ἔστιν ὅπως οὐ□; οἶσθ' ὡς πόησον; by a mixture of constructions for ὡς χρῆ ποιῆσαι or ὡς ποιήσεις, Id.OT543, cf. Hermipp.43, Men.916; οἶσθ' ὡς μετεύξει is f.l. in E.Med.600 (μέτευξαι Elmsley); similarly, “οἶσθα . . ὡς νῦν μὴ σφαλῆς” S.OC75.

2. ὡς ἂν ποίησης however (in whatever way) thou mayest act, Id.Aj.1369, cf. Pl.Smp.181a; “αὐτῷ ὡς κεν ἄδη, τὼς ἔσεται” A.R.3.350.

Ad. Temporal, when, with past tenses of the indic., “ἐνῶρτο γέλως . . , ὡς ἴδον” Il.1.600:

with opt., to express a repeated action, whenever, “ὡς . . ἐς τὴν Μιλησίην ἀπίκοιτο”

Hdt.1.17: rarely c. subj., to denote what happens under certain conditions, “τῶν δὲ ὡς

ἕκαστός οἱ μειχθῆ, διδοῖ δῶρον” Id.4.172, cf. 1.132; later, ὡς ἂν c. subj., when,

PCair.Zen.251 (iii B. C.), , 1 Ep.Cor.11.34, etc.; “ὡς κα” Berl.Sitzb.1927.170 (Cyrene); ὡς ἂν

τάχιστα λάβης τὴν ἐπιστολήν as soon as . . PCair.Zen.241.1 (iii B. C.), , cf. LXX 1 Ki.9.13,

Jo.3.8: in orat. obliq. c. inf., Hdt.1.86, 96, al.: expressed more forcibly by ὡς . . τάχιστα,

some word or words being interposed, ὡς γὰρ ἐπετρόπευσε τάχιστα as soon as ever . . ,

Id.1.65; “ὡς δὲ ἀφίκετο τάχιστα” X.Cyr.1.3.2: less freq. ὡς τάχιστα stand together,

Aeschin.2.22: but this usage must be distd. from signif. Ab.111.1c: folld. by demonstr., “ὡς

εἶδ', ὡς ἀνεπάλτο” Il.20.424; “ὡς ἴδεν, ὡς μιν ἔρωσ πυκινὰς φρένας ἀμφεκάλυψεν”

14.294; also “ὡς . . . , ἔπειτα” 3.396; “Κρονίδης ὡς μιν φράσαθ’ ὡς ἐόλητο θυμὸν ἀνωίστοισιν ὑποδηθεὶς βελέεσσι Κύπριδος” Mosch.2.74; the second ὡς is repeated, “ἄ δ’ Ἀταλάντα ὡς ἶδεν, ὡς ἐμάνη, ὡς ἐς βαθὺν ἄλατ’ ἔρωτα” Theoc.3.41 (ὡς = εὐθέως, Sch.vet.), cf. 2.82; in Bion 1.40 the clauses with ὡς all belong to the protasis.

2. ὡς appears to be f.l. for ἕως in “ὡς ἂν αὐτὸς ἥλιος . . . αἶρη” S.Ph.1330, “ὡς ἂν ἦς οἴοσπερ εἶ” Id.Aj.1117; cf. “ὥσπερ” 111.1: but in later Gr. = ἕως, while, “ὡς τὸ φῶς ἔχετε” Ev.Jo.12.35, 36; “ὡς καιρὸν ἔχομεν” Ep.Gal.6.10, cf. Epigr.Gr.646a5 (p.529); also until, “τίθεται ἐπὶ ἀνδράκων ὡς ἀναξηρανθῆ” PLeid.X.89 B.; ἕα ἀφρίζειν τὴν πίσσαν ὡς οὐ ἐκλείπη ib.37B.; cf. EM824.43 (conversely ἕως for ὡς final, v. ἕως (B) A. 1.4).

Ae. Local, where, in dialects, Theoc.1.13, 5.101, 103, IG9(2).205.4 (Melitea, iii B. C.,), SIG685.63, al. (Cretan, ii B. C.,), IG12(1).736.5 (Camirus), GDI5597.8 (Ephesus, iii B. C.,).

B. ὡς as CONJUNCTION:

I. with Substantive clauses, to express a fact, = ὅτι, that.

II. with Final clauses, to express an end or purpose, = ἵνα, ὅπως, so that, in order that.

III. Consecutive, = ὥστε, so that.

IV. Causal, since, because.

I. with Substantive Clauses, with verbs of learning, saying, etc., that, expressing a fact, “γνωτὸν . . . , ὡς ἤδη Τρώεσσι ὀλέθρου πείρατ’ ἐφήπται” Il.7.402, cf. Od.3.194, etc.: in commands, “προεῖπεν ὡς μηδεὶς κινήσοιτο” X.HG2.1.22: with Verbs of fear or anxiety, c. fut. indic., “μηκέτ’ ἐκφοβοῦ, μητρῶον ὡς σε λῆμ’ ἀτιμάσει ποτέ” S.El.1427, cf.

X.Cyr.6.2.30; μὴ φοβοῦ ὡς ἀπορήσεις ib.5.2.12, cf. D.10.36; a sentence beginning with ὡς is sts., when interrupted, resumed by ὅτι, and vice versa, X.Cyr.5.3.30, Pl.R.470d, Hp.Ma.281c; so ὡς with a finite Verb passes into the acc. and inf., Hdt.1.70, 8.118: both constructions mixed in the same clause, ἐλογίζετο ὡς . . . ἦττον ἂν αὐτοὺς ἐθέλειν . . . X.Cyr.8.1.25, cf. HG3.4.27: after primary tenses (incl. historic pres.) ὡς is foll. by indic., after historic tenses by opt. (sts. by indic., both constructions in “ὑπίσχοντο . . . ἀμυνέειν, φράζοντες ὡς οὐ σφι περιοπτὴ ἐστὶ ἡ Ἑλλάς ἀπολλυμένη . . . ἀλλὰ τιμωρητέον εἶη” Hdt.7.168): sts. c. opt. after a primary tense, “κατάπτονται . . . λέγοντες ὡς Ἀρίστων . . . οὐ φήσειε” Id.6.69, cf. 1.70, Th.1.38, Pl.Chrm.156b.

2. with Verbs of feeling, “χαίρει δέ μοι ἦτορ, ὡς μευ ἀεὶ μέμνησαι” Il.23.648; “ἄχος ἔλλαβ’ Ἀχαιοὺς ὡς ἔπερ” 16.600.

II. with Final Clauses, that, in order that; in this sense ὡς and ὡς ἂν, Ep. ὡς κεν, are used with the subj. after primary tenses of the indic., and with the opt. after the past tenses, “βουλὴν ὑποθησόμεθ’ . . . , ὡς μὴ πάντες ὄλωνται” Il.8.37; “τύμβον χεύαμεν . . . , ὡς κεν τηλεφανῆς . . . εἶη” Od. 24.83; “ἡμεῖς δ’ ἴωμεν ὡς, ὀπηνίκ’ ἂν θεὸς πλοῦν ἡμῖν εἴκη, τηνικαυθ’ ὀρμώμεθα” S.Ph.464; “[νέας] διηκοσίας περιέπεμπον . . . ὡς ἂν μὴ ὀφθείησαν” Hdt.8.7. b. rarely c. fut. indic., ὡς μὴ ὦν αὐτοὶ τε ἀπολέεσθε (cj. Cobet for ἀπόλεσθε □ “κάμει τρώεσθε, ἐς ἄλλον τινὰ δῆμον ἀποίχεσθε” Hecat. 30J).

2. ὡς is also used with past tenses of the indic. to express a purpose which has not been or cannot be fulfilled, τί μ’ οὐκ ἔκτεινας, ὡς ἔδειξα μήποτε . . . ; so that I never should . . . , S.OT1392; “ἔδει τὰ ἐνέχυρα λαβεῖν, ὡς μηδ’ εἰ ἐβούλετο ἐδύνατο ἐξαπατᾶν” X.An. 7.6.23; cf. “ἵνα” B. 1.3, “ὅπως” B. 1.3.

3. ὡς c. inf., to limit an assertion, “ὡς μὲν ἐμοὶ δοκέειν” Hdt.6.95, cf. 2.124; ὡς εἰπεῖν λόγῳ ib.53; or ὡς ἔπος εἰπεῖν, cf. “ἔπος” 11.4; ὡς συντόμως, or ὡς συνελόντι εἰπεῖν to speak shortly, to be brief, X.Oec.12.19, Mem.3.8.10; ὡς εἰκάσαι to make a guess, i.e. probably, Hdt.1.34, etc.; “ὡς μικρὸν μεγάλῳ εἰκάσαι” Th.4.36 (so without “ὡς, οὐ πολλῶ λόγῳ εἰπεῖν” Hdt. 1.61), v. supr. Ab. 11.1, 2.

III. to express Consequence, like ὥστε, so that, freq. in Hdt., εὖρος ὡς δύο τριήρεας πλέειν ὁμοῦ in breadth such that two triremes could sail abreast, Hdt.7.24; “ὑψηλὸν οὕτω . . . ὡς τὰς κορυφὰς αὐτοῦ οὐκ οἶά τε εἶναι ἰδέσθαι” 4.184; so in Trag. and Prose, A.Pers.437, al., S.OT84, X.An.3.5.7, etc.; “ἀπέχοντας ἀπ’ ἀλλάλων ὡς ἡμεν Φικατίπεδον ἄντομον” Tab.Heracl.1.75; “οὕτως . . . ὡς ὁμολογεῖν” Jul.Or.5.164d; “ὡς καὶ τοὺς τεχνίτας λανθάνειν” PHolm. 9.13; also, like ὥστε, with Indic., “οὕτω κλεινὴ ἐγένετο, ὡς . . . ἐξέμαθον” Hdt.2.135, cf. S.Tr.590, X.HG4.1.33.

2. ἢ ὡς after a Comp., “μάσσον’ ἢ ὡς ἰδέμεν” Pi.O.13.113; “μαλακώτεροι . . . ἢ ὡς κάλλιον αὐτοῖς” Pl.R. 410d; cf. “ὥστε” B. 1.2: with words implying comparison, ὀλίγοι ἐσμὲν ὡς ἐγκρατεῖς εἶναι αὐτῶν too few to . . . , X.Cyr.4.5.15, γραῦς εἶ, ᾧ Ἑλπινίκη, ὡς τηλικαῦτα διαπράττεσθαι πράγματα too old to . . . Stesimbr. 5J.

3. ὡς is sts. omitted where the antecedent demonstrative is expressed, οὕτω ἰσχυραί, μόγις ἂν διαρρήξειας so strong, you could hardly break them, Hdt.3.12; “ῥώμη σώματος τοιήδε, ἀεθλοφόροι τε ἀμφοτέροι ἦσαν” Id.1.31.

IV. Causal, inasmuch as, since, “τί ποτε λέγεις, ᾧ τέκνον; ὡς οὐ μανθάνω” S.Ph.914, cf. E.Ph.843, 1077, Ar.Ra.278: c. opt., “μὴ καὶ λάθῃ με προσπεσών: ὡς μᾶλλον ἂν ἔλοιτο μ’ ἢ τοὺς πάντας Ἀργεῖους λαβεῖν” S.Ph.46.

2. on the ground that . . . , c. fut. indic., Lys.30.27.

C. ὡς before

I. Participles;

II. Prepositions; and

III. ὡς itself as a Preposition.

I. with Participles in the case of the Subject, to mark the reason or motive of the action, as if, as, “ὡς οὐκ αἰῶντι εοικώς” Il.23.430 (v. infr. G); ἀγανακτοῦσιν ὡς μεγάλων τινῶν ἀπεστερημένοι (i. e. ἠγούμενοι μεγάλων τινῶν ἀπεστερησθαι), Pl.R.329a: most freq. c. part. fut., “διαβαίνει . . . ὡς ἀμήσων τὸν σῖτον” Hdt.6.28, cf. 91; “παρεσκευάζοντο ὡς πολεμήσοντες” Th.2.7, etc.; “δηλοῖς ὡς τι σημαίων νέον” S.Ant. 242; “ὡς τεθνήξων ἴσθι νυνί” Ar.Ach.325 (troch.): in questions, “παρὰ Πρωταγόραν νῦν ἐπιχειρεῖς ἰέναι, ὡς παρὰ τίνα ἀφιζόμενος;” Pl.Prt.311b; “ὡς τί δὴ θέλων;” E.IT557; with vbs. of knowing, “ἐπιστάσθω Κροῖσος ὡς ὕστερον . . . ἀλοῦς τῆς πεπρωμένης” Hdt.1.91; ὡς μὴ ἔμπολήσων ἴσθι . . . S.Ant.1063.

2. with Participles in oblique cases, λέγουσιν ἡμᾶς ὡς ὀλωλότας they speak of us as dead, A.Ag.672; “ὡς μηδὲν εἰδὸτ’ ἴσθι μ’ ὦν ἀνιστορεῖς” S.Ph.253; “τὸν ἐκβαίνοντα κολάζουσιν ὡς παρανομοῦντα” Pl.R.338e; “ἵνα μὴ ἀγανακτῇ ὑπὲρ ἐμοῦ ὡς δεινὰ πάσχοντος” Id.Phil.115e, cf. Hdt.5.85, 9.54; “νῦν δέ σου τὰ ἔργα φανερὰ γεγένηται οὐχ ὡς ἀνιωμένου ἀλλ’ ὡς ἠδομένου τοῖς γιγνομένοις” Lys.12.32; “κτύπος φωτὸς ὡς τειρομένου <του>” S.Ph.202 (lyr.); ἐν ὀλιγοφρίᾳ ἐποιοῦντο, ὡς, ὅταν ἐξέλθωσιν, ἢ οὐχ ὑπομενοῦντας

σφᾶς ἢ ῥαδίως ληψόμενοι βία made light of the matter, in the belief that . . . , Th.4.5.—Both constructions in one sentence, “τοὺς κόσμους εἶασε χαίρειν ὡς ἄλλοτρίους τε ὄντας καὶ πλέον θάτερον ἠγησάμενος ἀπεργάζεσθαι” Pl.Ph.114e, cf. X.Cyr.1.5.9.

3. with Parts. put abs. in gen., “νῦν δέ, ὡς οὕτω ἐχόντων, στρατιὴν ἐκπέμπετε” Hdt.8.144; ἐρώτα “ὅτι βούλει, ὡς τάληθῆ ἐροῦντος” X.Cyr.3.1.9; “ὡς ᾧδ’ ἐχόντων τῶνδ’ ἐπίστασθαί σε χρή” S.Aj.281, cf. 904, A.Pr.760, E.Med.1311, Th.7.15, X.An.1.3.6: so also in acc., “μισθὸν αἰτοῦσιν, ὡς οὐχὶ αὐτοῖσιν ὠφελίαν ἐσομένην ἐκ τοῦ ἄρχειν” Pl.R.345e, cf. E.Ph.1461: with both cases in one sentence, “ὡς καὶ τῶν Ἀθηναίων προσδοκίμων ὄντων ἄλλη στρατιᾶ καὶ . . . διαπεπολεμησόμενον” Th.7.25, cf. Pl.R.604b.

II. ὡς before Preps., ἀνήγοντο ὡς ἐπὶ ναυμαχίαν (v.l. -ίᾳ) Th.1.48, cf. X. HG2.1.22; “φρύγανα συλλέγοντες ὡς ἐπὶ πῦρ” Id.An.4.3.11; κατέλαβε τὴν ἀκρόπολιν ὡς ἐπὶ τυραννίδι, expressing the purpose, Th.1.126; “ἀπέπλεον . . . ὡς ἐς τὰς Ἀθήνας” Id.6.61; “πλεῖς ὡς πρὸς οἶκον” S.Ph.58; “τὸ βούλευμ’ ὡς ἐπ’ Ἀργείοις τὸδ’ ἦν” Id.Aj.44: in these passages ὡς marks an intention; not so in the following: “ἀπαγγέλλετε τῇ μητρὶ [χαίρειν] ὡς παρ’ ἐμοῦ” X.Cyr.8.7.28; also “ὡς ἀπὸ τῆς πομπῆς” Pl.R. 327c; “ὡς ἐκ κακῶν ἐχάρη” Hdt.8.101.

b. later, in geographical expressions, of direction, “προῖόν, ὡς ἐπὶ τὸν Πηνειόν” Str.9.5.8, cf. 13.1.22; “ὡς πρὸς ἔω βλέπων” Id.8.6.1, cf. 7.6.2; ὡς εἰς Φηραίαν (leg. Ἡραίαν □ “ἰόντων” Id.8.3.32.

III. ὡς as a Prep., prop. in cases where the object is a person, not a place: once in Hom., “ὡς αἰεὶ τὸν ὁμοῖον ἄγει θεὸς ὡς τὸν ὁμοῖον” Od.17.218 (v.l. ἐς τὸν ὁμοῖον, cf. “αἶνος Ὀμηρικὸς, αἰὲν ὁμοῖον ὡς θεός . . . ἐς τὸν ὁμοῖον ἄγει” Call.Aet.1.1.10; ἔρχεται . . . ἕκαστον τὸ ὁμοῖον ὡς τὸ ὄ., τὸ πυκνὸν ὡς τὸ πυκνόν κτλ. (with v.l. ἐς) Hp.Nat.Puer.17), but possibly ὡς . . . ὡς as . . . so, in Od. 1.c.; also in Hdt., “ἐσελθεῖν ὡς τὴν θυγατέρα” 2.121.ε: freq. in Att., “ὡς Ἄγιν ἐπρεσβεύσαντο” Th.8.5, etc.; “ἀφίκετο ὡς Περδίκκαν καὶ ἐς τὴν Χαλκιδικήν” Id.4.79; “ἀπέπλευσαν ἐς Φώκαιαν . . . ὡς Ἀστύοχον” Id.8.31; ναῦς ἐς τὸν Ἑλλήσποντον ὡς Φαρνάβαζον ἀποπέμπειν ib.39; “ὡς ἐκεῖνον πλέομεν ὥσπερ πρὸς δεσπότην” Isoc. 4.121; the examples of ὡς with names of places are corrupt, e.g. “ὡς τὴν Μίλητον” Th.8.36 (ἐς cod. Vat.); ὡς Ἄβυδον one Ms. in Id.8.103; “ὡς τὸ πρόσθεν” Ar.Ach.242: in S.OT1481 ὡς τὰς ἀδελφὰς . . . τὰς ἐμὰς χέρας is equiv. to ὡς ἐμὲ τὸν ἀδελφόν; in Id.Tr.366 δόμους ὡς τούσδε house = household.

D. ὡς in independent sentences:

I. as an exclamation, how, mostly with Advbs. and Adjs., ὡς ἄνοον κραδίην ἔχεις how silly a heart hadst thou! Il.21.441; ὡς ἀγαθὸν καὶ παῖδα λιπέσθαι how good is it . . . , Od.3.196, cf. 24.194; “φρονεῖν ὡς δεινόν” S.OT316; ὡς ἀστεῖος ὁ ἄνθρωπος how charming he is! Pl.Ph.116d; “ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε” LXX Ps.91(92).6, 103(104).24; in indirect clauses, ἐθαύμασα τοῦτο, ὡς ἠδέως . . . ἀπεδέξατο marvelled at seeing how . . . , Pl. Phd.89a.

2. with Verbs, ὡς μοι δέχεται κακὸν ἐκ κακοῦ αἰεὶ how constantly . . . , Il.19.290, cf. 21.273; ὡς οὐκ ἔστι χάρις μετόπισθ’ εὐεργέων how little thanks remain! Od.22.319; ὡς ὄχλος νιν . . . ἀμφέπει see how . . . , E.Ph.148; ὡς ὑπερδέδοικά σου how greatly . . . , S.Ant.82; so perh. “ὡς οἰμώζεται” Ar.Ra.279; “ὡς ἅπανθ’ ὑμῖν τυραννίς ἐστι” Id.V.488 (troch.).

Π. to mark a wish, oh that! c. opt. alone, “ὡς ἔρις . . ἀπόλοιτο” Π.18.107; “ὡς ἀπόλοιτο καὶ ἄλλος” Od.1.47, cf. S.El.126 (lyr.); also ὡς ἄν or κε with opt., “ὡς ἄν ἔπειτ’ ἀπὸ σεῖο οὐκ ἐθέλοισι λείπεσθαι” Π.9.444; “ὡς κέ οἱ αὖθι γαῖα χάνοι” 6.281.

2. joined with other words of wishing, “ὡς ὄφελος αὐτόθ’ ὀλέσθαι” 3.428; “ὡς δὴ μὴ ὄφελον νικᾶν” Od.11.548.

Ε. ὡς with numerals marks that they are to be taken only as a round number, as it were, about, nearly, “σὺν ἀνθρώποις ὡς εἴκοσι” Χ.Αν.3.3.5; also ὡς πέντε μάλιστα κη about five (v. “μάλα” 111.5), Hdt.7.30: — also with words compounded with numerals, “δέπας . . ὡς τριλάγυνον” Stesich.7; παῖς ὡς ἐπτάτης of some seven years, Pl. Grg.471c; “δρέπανα ὡς διπήχη” Χ.Κυρ.6.1.30, cf. An.5.4.12; cf. “ὡσεὶ” 111.

Φ. ὡς in some elliptical (or apparently elliptical) phrases:

1. ὡς τί δὴ τότε (sc. γένηται); to what end? E.Or.796 (troch.); cf. “ἵνα” Β.11.3c.

2. know that (sc. ἴσθι □ “, ὡς ἔστιν ἀνδρὸς τοῦδε τάργα ταῦτά σοι” S.Aj.39; “ὡς τοῦτό γ’ ἔρξας δύο φέρει δωρήματα” Id.Ph.117; “ὡς τῆσδ’ ἐκοῦσα παιδὸς οὐ μεθήσομαι”

E.Hec.400, cf. Med.609, Ph.720; ὡς τάχ’ οὐκέθ’ αἵματηρὸν . . ἀργήσει ξίφος ib.625 (troch.); so in Com., “ὡς ἔστ’ ἐν ἡμῖν τῆς πόλεως τὰ πράγματα” Ar.Lys.32, cf. 499 (anap.), Ach. 333 (troch.), Nu.209; also “ἀλλ’ ὡς ἀπὸ τοῦ τείχους πάρεστιν ἄγγελος οὐδεὶς” Id.Av.1119.

3. ὡς ἕκαστος, ἕκαστοι, each severally (whether in respect of time, place, or other difference), “ξυνελέγοντο . . Κορίνθιοι δισχίιοι ὀπλίται, οἱ δ’ ἄλλοι ὡς ἕκαστοι, Φλειάσιοι δὲ πανστρατιᾷ” Th.5.57, cf. 1.107, 113; πρώτη τε αὕτη πόλις ξυμμαχίς παρὰ τὸ καθεστηκὸς ἐδουλώθη, ἔπειτα δὲ καὶ τῶν ἄλλων ὡς ἐκάστη [ξυνέβη] □ ξ. secl. Krüger: ἀπὸ κοινοῦ ἐδουλώθη Sch.l.c.) Id.1.98; ἄλλοι τε παριόντες ἐγκλήματα ἐποιοῦντο ὡς ἕκαστοι ib.67, cf. 7.65; χρησμολόγοι τε ἦδον χρησμοὺς παντοίους, ὧν ἀκροᾶσθαι ὡς ἕκαστος ὄρμητο, i. e. different persons ran to listen to different prophecies, Id.2.21; τὰς ἄλλας ὡς ἐκάστην ποι ἐκπεπτωκυῖαν ἀναδησάμενοι ἐκόμιζον ἐς τὴν πόλιν they made fast to the rest wherever each (ship) had been run ashore, Id.7.74; οἱ δ’ οὖν ὡς ἕκαστοι Ἑλληνες κατὰ πόλεις τε ὅσοι ἀλλήλων ξυνίεσαν καὶ ξύμπαντες ὕστερον κληθέντες οὐδὲν πρὸ τῶν Τρωικῶν . . ἀθροοὶ ἔπραξαν the various peoples that were later called by the common name of Greeks, Id.1.3; “ὡς ἐκάστῳ ἔργον προστάσσω” Hdt.1.114; ὡς ἐκάστην (one by one) αἰρέοντες (sc. τὰς νήσους □ “ οἱ βάρβαροι ἐσαγήνευον τοὺς ἀνθρώπους” Id.6.31, cf. 79; “ὡς ἕκασταχόσε” D.C.41.9, al.; rarely with a Verb, “ὡς ἕκαστος ἀπικνέοιτο” Hdt.1.29, cf. Th.6.2: later ὡς follows “ἕκαστος, ἐκάστῳ ὡς ὁ Θεὸς ἐμέρισεν μέτρον πίστεως” Ep.Rom.12.3: — for the etymology v. infr. H; also “ὡς ἐκάτεροι” Th.3.74 (v. infr. H).

Γ. ὡς pleonast. in “ὡς ὅτι” D.H. 9.14, 2 Ep.Cor.11.21, Sch.A Π.1.264, 129, 396, 3.280, AP9.530, dub.l. in Str.15.1.57.

Η. Etymology: this word is in origin five distinct words: (1) ὡς 'as' is the Adv. fr. the Relat. ὅς (I.-E. stem yo-); with ὡς βέλτιστος cf. Skt. yācchrē[snull] [tnull] á[hudot] 'the best possible': (2) ὡς 'thus' is the Adv. of a Demonstr. stem so- found in Skt. sa, Gr. ο(, Lat. sō-c (Gloss. = ita, cf. Umbr. esoc); (3) ὡς postpositive (ὄρνιθες ὡς, etc.) constantly makes a preceding short closed syll. long in Hom., and must therefore have been fως; it may perh. be related to Skt. vā, a form of va, iva (= (1) or (2) like), Lat. ve, Gr. ἦ[f] ε; (4) ὡς prep. 'to' is of doubtful

origin (perh. fr. Ω'ς, cogn. with Lat. ōs 'face', Skt. ās: Ω'ς τινα ἐλθεῖν like τί δέ δε φρένας ἵκετο πένθος;); (5) ὡς F.3 is prob. *φως, Adv. of φός the reflexive Adj., and means lit. in his (their) own way (or place); it is idiomatically placed before ἕκαστος □ ἐκάτερος), cf. “φὸν φεκάτερος” Leg.Gort.1.18.